Sinnemahoning Sportsmen's Association, Inc. 2025 SPRING NEWSLETTER

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President's Message

Hello Members, just a quick note to say, "Welcome to our Spring website newsletter". In a cost-cutting effort, there will no longer be spring newsletter mailings, hopefully you all find this more member friendly as you'll be able to pull the newsletter up at anytime to reference important information and events. I'd like to wish you and your family a Happy Easter holiday, hope to see you around the club.

As a reminder, our memorial benches are available for those of you wishing to place a plaque (\$100). Please contact David Marks at (412) 629-3154 for details.

Hunting and fishing seasons seem to come and go rather quickly anymore. Remember to make time for our youth--take them out and teach them how to enjoy everything the outdoors has to offer. Our youth is our future, and we need them to carry forward **family traditions** as outdoor enthusiasts.

When you're in the area, please be sure to stop in and say hello, grab a bite and your favorite refreshment. Watch for future projects and improvements as the B.O.D. is always looking to advance your club as well as activities and events.

Again, I want to Thank **YOU**, our members, for your support. I must also thank our staff and volunteers for all they do. Without your efforts, the Sinnemahoning Sportsmen's Club would not be what it is today.

And as always, if you want true and accurate information on club issues, ask a current Board member to ensure you receive just that.

Thank you, Geoff

Board Members for 2024

CAMPING: The Club offers camp sites for RV's, campers and tents with electric, dump station, garbage, fire ring, picnic tables, showers (when the club is open) and Wi-Fi access. To reserve a spot or spots, you <u>must</u> go to our website. **Do Not Call the Club.**

Please watch our Website and FACEBOOK page for dates & information on the following events:

MEAT RAFFLES which are fun and a huge success. They will continue throughout the year.

CHICKEN/RIB BAR-B-QUES will be held throughout the spring & summer. Watch our FB page for dates.

<u>MAY</u>

*KIDS FISHING DERBY, MAY 24 will be held at Wycoff Run Fish Nursery, Pre-Register at the Sinnemahoning Sportsmen's Club or call Shireen: 814-546-9192. Registration starts at 9am and fishing begins at 10am, ending at 12noon. Ages for the event are up to and including 12 years. There will be prizes and lunch will be served. Free lunch for kids, donations for adults to eat.

*ANNUAL GOLF OUTING, SATURDAY, MAY 17. Message from David Marks:

We are gearing up to kick off the 2025 Golf Outing which is scheduled for May 17, 2025. This event assists with our college scholarships.

JUNE

*SNAKE HUNT, JUNE 14, 15. Event opens at 8 am on Saturday and Sunday. There will be vendors, food, beverages, live music and raffles throughout the weekend. Shuttle services will be provided on Saturday from 10 a.m. until 6 p.m. If anyone is interested in being a vendor, or knows someone that would be interested, download the vendor form from our website or contact Geoff Sidelinger at 814-594-8035. Find more details on our website.

*Drawing for a 2024 Polaris Sportsman 570 Trail & 2024 Polaris 6'x10' Trailer (All Fees Included) will be raffled on Sunday, June 15, 2025 at the Snake Hunt. You can get your ticket (\$20) at the Club.

*NO PETS ALLOWED AT EVENTS, NO EXCEPTIONS! *

AUGUST

*ELECTION OF OFFICERS, SATURDAY, AUGUST 2, from 10am – 5pm. Rules will be posted at the club. All members eligible to vote must have renewed their 2025 membership or been voted in as a new member before May 2, 2025. (Junior members are ineligible to vote). YOU MUST SHOW YOUR PHOTO I.D. AND MEMBERSHIP CARD TO VOTE.

*YOUTH FIELD DAY, AUGUST 9, is being held at the Sinnemahoning Sportsmen's Club. Registration starts at 9am and the events start at 10am. This is a fun-filled educational day for all ages. Lunch is provided and prizes will be drawn at the end of the day's events.

JOE MARTEL AND ANNUAL GOLF OUTING SCHOLARSHIPS are currently available to children and grandchildren of club members. The scholarships are \$1000 each and three will be awarded. The stipulation to receiving a scholarship is the applicant must receive a 2.5 or higher grade-point average and complete one semester of college. Once a scholarship is awarded, the student must submit a copy of his/her semester grades before the funds are sent. An application can be downloaded from our website:

https://sinnemahoningsportsmensclub.com/ The deadline for submission is June 1.

THE SINNEMAHONING SIDELOCKERS is a group of men, women, and children that enjoy shooting muzzleloaders and learning about muzzleloader safety and the traditions of our early American Heritage. We hold seven monthly shoots and a three-day Rendezvous in October. Please feel welcome to come enjoy the fun camaraderie, honing your skills, and becoming a safer muzzleloader enthusiast! Thank you all that attend and volunteer to keep this sport going for future generations. See our website for our **shooting schedule**. Respectfully,

Walt Bowden, Muzzleloader Chairman, 814-661-2418

FALL AND WINTER NEWS:

*2024-2025 Bear & Buck Pool Winners

2024 Bear Pool Winner: No Bear was brought in 2025 Buck Pool Winner: Mark Shardy, Fredonia PA 2025 Youth Buck Winner: Samuel Jacobs, Kittanning, PA

*Don Simonetti Annual Youth Squirrel Hunt winners of 12 ga. and 20 ga. shotguns:

Eli Rudnick, 5.99 # bag of squirrels Leon Boschert, 7.12 # bag of squirrels

December 14, 2024 Gun Bash Winners

REMINGTON 700 30-06	Thomas Stone, Saxton, pa	
BENELLI SUPER NOVA 12 GA.	W. Andrews, Spring Church, PA	
WINCHESTER XPR HUNTER STRATA 300 MAG	Rick Ament, Lower Burrell, PA	
LEGACY POINTER ACRIUS 20 GA	George Arendas, Wilmerding, PA	
HENRY GOLDEN BOY 22 MAG	Ken Dombrosky, Portage, PA	

2025 COYOTE HUNT WINNERS: 38 COYOTES, 31 FOX 339 TOTAL HUNTERS REGISTERED

Heaviest Coyote	\$2034	46 lbs. 7 3/8 oz., (Male)	Mark Powers, Jersey Shore, PA
Heaviest Female:	\$1,535	37 lbs. 8 1/8 oz.	Jason Zinck, Jersey Shore, PA
Heaviest Fox:	\$1,150	15 lbs. 3 1/8 oz. (Red)	Lee Cross, Montgomery, PA
The remainder of the coyotes brought in received \$37.67 each			

MONTHLY GUN WINNERS:

AUGUST 2024: Henry Long Ranger, Brian Crumrine, Austin, PA

SEPTEMBER 2024: Tikka T3X 6.5 Creedmoor, Donald Zechman Jr, Middleburg, PA

OCTOBER 2024: Tristar .410, John Geiling, Gardner, PA

NOVEMBER 2024: Remington Model 700, Lester Modine, McDonald PA

JANUARY 2025: Remington Model 783 Coyote/Varmit Hunter .223, Tyler Irvin, Gardner, PA

FEBRUARY 2025: Mossberg Patriot Walnut Stock 25-06, Pam Irwin, Emporium PA

MARCH 2025: Savage Axis 2XP, Les Mondine, McDonald PA

THANK YOU FOR YOUR SUPPORT!